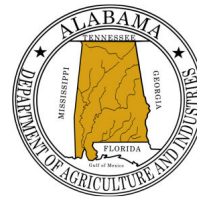




Ron Sparks  
Commissioner

STATE OF ALABAMA  
DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 FEDERAL DRIVE  
MONTGOMERY, AL 36109-0336



AGRICULTURE INVESTIGATIVE DIVISION

P.O. BOX 3336  
MONTGOMERY, ALABAMA 36109

APPLICATION FOR LIVESTOCK HAULER PERMIT

PRINT ONLY

NAME: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

(City)

(State)

(Zip)

MAILING ADDRESS: \_\_\_\_\_

(City)

(State)

(Zip)

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

hereby applies for a permit/tag to engage in the business of transporting livestock for hire along any public road or highway for the fiscal year ending September 30<sup>th</sup>. I agree to comply with all laws of the State of Alabama and all regulations of the State Department of Agriculture and Industries relating to said business, and all sanitary laws and regulations relating to livestock. I have enclosed THIRY DOLLARS (\$30.00) for said permit/tag.

Permits will expire September 30th of the 2010 fiscal year. New LHS tags will be issued by November 30th of that year.

APPLICANT/AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

A SEPARATE SHEET MAY BE ATTACHED FOR MORE THAN ONE TRAILER BUT MUST CONTAIN THE FOLLOWING INFORMATION:

Year \_\_\_\_\_ Make \_\_\_\_\_

Trailer Serial No. (VIN) \_\_\_\_\_

Enclose \$30.00 for **each** trailer listed. A penalty of 15% will be added (**to renewals only**) unless this application together with the permit fee of \$30.00 for **each trailer** is received by this Department by November 15<sup>th</sup>. New trailers purchased during the fiscal year are not subject to this penalty. **PLEASE SHOW: ATTENTION INVESTIGATIVE DIVISION ON EACH ENVELOPE.**